

# Residential Application

## RENTAL/CREDIT APPLICATION

### PERSONAL INFORMATION

Date: \_\_\_\_\_ Interviewed By: \_\_\_\_\_  
Name of Applicant: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Email: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Social Sec. No.: \_\_\_\_\_ Driver's License No.: \_\_\_\_\_  
Present Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Prior Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
How long have you lived a present address?: \_\_\_\_\_ How long at prior address?: \_\_\_\_\_  
Name of Landlord: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Prior Landlord: \_\_\_\_\_ Telephone: \_\_\_\_\_  
How many will be living in this unit? Adults \_\_\_\_\_ Children \_\_\_\_\_ Pets \_\_\_\_\_ Weight of Pet \_\_\_\_\_  
Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Salary: \_\_\_\_\_  
How long? \_\_\_\_\_ Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

### SPOUSE INFORMATION

Name of Spouse: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Social Sec. No.: \_\_\_\_\_ Driver's License No.: \_\_\_\_\_  
Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_ Salary: \_\_\_\_\_  
How long? \_\_\_\_\_ Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Has your spouse ever filed for bankruptcy?  Yes  No

### PERSONAL REFERENCES

NAME	RELATIONSHIP	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____

\$40 application fee payable to South East Property Management

175 East Main Street, Suite 600  
Lexington, Kentucky 40507  
Phone: 859.269.8890 ext 212

**OTHER INFORMATION**

Number of vehicles (including company cars): \_\_\_\_\_

Make/Model: \_\_\_\_\_ Yr: \_\_\_\_\_ Color: \_\_\_\_\_ State: \_\_\_\_\_ Lic. Plate No.: \_\_\_\_\_

Make/Model: \_\_\_\_\_ Yr: \_\_\_\_\_ Color: \_\_\_\_\_ State: \_\_\_\_\_ Lic. Plate No.: \_\_\_\_\_

Make/Model: \_\_\_\_\_ Yr: \_\_\_\_\_ Color: \_\_\_\_\_ State: \_\_\_\_\_ Lic. Plate No.: \_\_\_\_\_

**HAVE YOU EVER**

Filed for bankruptcy:  Yes  No If Yes, when? \_\_\_\_\_

Been served an eviction notice or been asked to vacate a property you were renting? \_\_\_\_\_

Willfully or intentionally refused to pay rent when due?  Yes  No If Yes, when?: \_\_\_\_\_

Been sued for unlawful detainer?  Yes  No

How were you referred to us?: \_\_\_\_\_ Newspaper \_\_\_\_\_ Realtor \_\_\_\_\_ Other

Rental Unit applied for: \_\_\_\_\_

**ACKNOWLEDGEMENT**

I/We the undersigned, understand that the Urban Groupe is the leasing agent and representative for the owner/landlord and that the leasing agent's fees will be paid by the owner/landlord. The undersigned acknowledge that this written notice was received prior to the undersigned receiving a lease agreement.

\_\_\_\_\_  
Applicant's Signature                      Date                      Co-Applicant's Signature                      Date

Month available to move in? \_\_\_\_\_

**CONSENT TO OBTAIN CREDIT/EMPLOYMENT INFORMATION**

I/We authorize a representative of the Urban Groupe to investigate my/our credit qualifications and hereby release, in any manner, all of the information obtained by you. I/We further release all persons, agencies, or firms from any liabilities resulting from providing such information.

I/We declare under penalty of perjury that the information listed in this application is true and correct.

Executed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, in the city/state of \_\_\_\_\_

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Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Co-Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

The undersigned authorizes landlord, leasing agent, and representative of owner/landlord to contact the undersigned's current or previous landlord, and current employer, and further, by a copy of this Application, authorizes any said landlord or employer to release pertinent residential and employment history information to be used in evaluating my lease application. I further authorize owner/landlord, leasing agent, or its representatives to apply for or obtain an investigation or credit report in connection with this application. I understand that said investigation or credit report may contain information obtained from various state governmental and private entities relative to the undersigned's number of children, employment, occupation, general health, financial, and criminal history information.